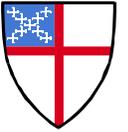


CHRIST EPISCOPAL CHURCH



TENTH SUNDAY AFTER PENTECOST
AUGUST 5, 2012
10:00 A.M. SERVICE OF HOLY EUCHARIST

118 SOUTH MANTUA STREET, KENT, OHIO 44240

website: www.christchurchkent.org e-mail: christchurchkent@att.net

The Rt. Rev. Mark Hollingsworth, Jr., Bishop of Ohio

The Rev. Julie Blake Fisher, Rector

Office: 330-673-4604

Pastoral Emergencies (cell) 330-256-8994

WELCOME!

Christ Church welcomes all; we're glad you came to worship with us today! If you're visiting us for the first time, please complete one of the visitor cards, which you will find in the small racks in the pew in front of you, and feel free to give it to an usher or place it in the offering plate as it is circulated during the service. Don't leave without a Welcome Packet, which you'll find in the cloak room directly off the foyer. And PLEASE join us for coffee and other refreshments in our coffee hour, which follows our service in the undercroft downstairs. We look forward to meeting you.

The mission of Christ Church is to worship God, to proclaim God's love by word and deed, to nurture spiritually a diversified parish, and to serve the community and all who come among us.

Our worship is conducted according to *The Book of Common Prayer* (BCP), the red book in the pew rack in front of you, but all materials you need for the service should be contained in this service leaflet. There are references to the BCP in this leaflet, so feel free to use it if you prefer. Most of our hymns are from the blue *Hymnal* in the pew rack, and those that are marked with the appropriate hymn number in this leaflet if you prefer to use the Hymnal. However, some of our hymns are from other sources and can only be found in this leaflet.

Child care for infants and small children is available on Sunday mornings during the 10:00 a.m. service in the Nursery, which is located downstairs just off the undercroft. A Soft Space for children up to age 5 is located behind the southern pews. The Soft Space provides a place where children can play quietly with toys and books. We hope children can worship with their parents and the rest of our parish family, but it's okay when they need to play. Parents must accompany their children in and to the Soft Space, and ensure toys are put away after services.

Worship Leaders Today

Eucharistic Ministers and Lectors:	(8:00 a.m.) Kirk MacLean (10:00 a.m.) Linda Trevorrow, Lorenzo Thomas and Amanda Morrison-Blair
Acolytes:	Richard Pryor III and Mia Iverson
Ushers:	Jack and Denise Craig
Greeters:	Jim and Andy Smas
Coffee Hour:	the Trevorrow family

Christ Episcopal Church Lay Leadership & Staff

Senior Warden	Richard Pryor II	330-678-0653
Junior Warden	Richelle Wardell	330-689-4958
Organist/Choir Master	Edward Grimes	330-673-4604



If you would prefer to make an offering via electronic payment, you can scan this QR code with your smartphone to go to our website, <http://christchurchkent.org>, where there's a Paypal link at the bottom of our homepage.

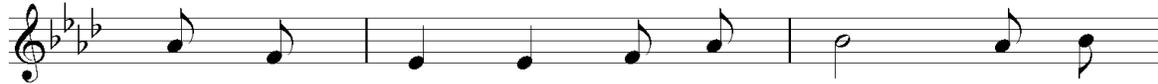
HOLY EUCHARIST RITE II

Before the Processional Hymn, all should stand as they are able for the Opening Acclamation.

Priest: Blessed be God: Father Son and Holy Spirit.
People: And blessed be His Kingdom, now and forever. Amen.

Processional Hymn

(Hymn 585)



1 Morn - ing glo - ry, star - lit sky, soar - ing
2 O - pen are the gifts of God, gifts of
3 Love that gives, gives ev - er more, gives with
4 Drained is love in mak - ing full, bound in
5 There - fore he who shows us God help - less
6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ars' truth, flight of swal - lows,
2 love to mind and sense; hid - den is love's
3 zeal, with ea - ger hands, spares not, keeps not,
4 set - ting o - thers free, poor in mak - ing
5 hangs up - on the tree; and the nails and
6 eas - y state to reign; here is God, whose



1 au - tumn leaves, mem - ory's trea - sure, grace of youth:
2 a - go - ny, love's en - deav - or, love's ex - pense.
3 all out - pours, ven - tures all, its all ex - pends.
4 man - y rich, weak in giv - ing power to be.
5 crown of thorns tell of what God's love must be.
6 arms of love ach - ing, spent, the world sus - tain.

Priest The Lord be with you.
People And also with you.

Priest Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

Reader A Reading from the book of Exodus

Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, `Draw near to

the LORD, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, `At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader: The word of the Lord.

People: Thanks be to God.

The Reader will lead the congregation in the recitation of today's Psalm.

Psalm 51:1-13

1. Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
2. Wash me through and through from my wickedness * and cleanse me from my sin.
3. For I know my transgressions, * and my sin is ever before me.
4. Against you only have I sinned * and done what is evil in your sight.
5. And so you are justified when you speak * and upright in your judgment.
6. Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
7. For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
8. Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
9. Make me hear of joy and gladness, * that the body you have broken may rejoice.
10. Hide your face from my sins * and blot out all my iniquities.
11. Create in me a clean heart, O God, * and renew a right spirit within me.
12. Cast me not away from your presence * and take not your holy Spirit from me.
13. Give me the joy of your saving help again * and sustain me with your bountiful Spirit.

The service continues with the Sequence Hymn. Please stand as you are able to sing and face the Gospeler in the center aisle.

Sequence Hymn

(Hymn 335)

1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -



1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they



1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er. _____ they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, _____ they shall live for ev - er.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. _____

2 The
 3 Un-
 4 — day.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

After the Gospel Reading the Priest says The Gospel of the Lord.
People Praise to You Lord Christ.

Sermon - The Rev. Kay Rackley

After a period of silent reflection, all stand as they are able and say the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit, he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come.**

Amen.

The following prayers are led by a Reader. The people pray during each period of silence for those for whom the Reader has asked them to pray. The people may also add their own prayer requests out loud at the points provided

Reader: In peace, we pray to you, Lord God. For the peace and unity of Your holy Church; for Katherine, our Presiding Bishop; for Mark, David, Arthur and William, our diocesan Bishops; for _____ in the Diocese of Ohio; for _____ in the worldwide Anglican Communion; and for all lay and ordained ministers;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader: For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Reader:: For our faithful stewardship of the earth, your creation;
People For our just and proper use of all your spiritual and material gifts.

Reader: For all who are in danger, sorrow, need, sickness or any other trouble; especially _____, and those we name now. [*The leader will pause here so the people can add more names out loud.*] Hear us, Lord;

People For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life, especially for _____, and those we name now. [*The reader will pause here so the people can add more thanksgivings out loud.*] We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for _____, and those we name now. [*The reader will pause here so the people can add more names out loud.*] Lord, let your loving kindness be upon them;

People: Who put their trust in you.

Reader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

Priest: The peace of the Lord be always with you.

People: And also with you.

The Priest and People greet one another in the name of the Lord. The offering plates will then be circulated, while the congregation sings the Offertory Hymn.

Offertory Hymn

(Hymn 345)

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;
with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day:
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;
guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,
peace to our land, the fruit of truth and love;
then, when thy voice shall bid our con - flict cease,
that in this house have called up - on thy Name.
for dark and light are both a - like to thee.
peace in each heart, thy Spi - rit from a - bove:
call us, O Lord, to thine e - ter - nal peace.

The service continues with Eucharistic Prayer A, from the Book of Common Prayer, with the Priest and the congregation standing and singing the following Service Music, in alternating lines:

Celebrant The Lord be with you. *People* And al - so with you. *Celebrant* Lift up your hearts. *People* We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest sings a preface and then continues with Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Priest and the congregation sing the following Service Music.

Service Music

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The people may stand or kneel, as they choose and are able.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink

it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Priest and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Priest As our Savior Christ has taught us, we now pray, (BCP p. 364)

The Priest and the people will join in saying the Lord's Prayer, as follows:

Priest and People **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Priest breaks the consecrated Bread.

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Priest The Gifts of God for you, the People of God.

Baptism is the act by which we become members of the Body of Christ; all baptized Christians of any age or denomination are welcomed at the Lord's table. Please inform an usher if you need to have the Sacrament brought to you in the pew. If you do not wish to receive the Sacrament but would like to receive a blessing instead, please come to the altar with your arms crossed over your chest.

When receiving the Eucharist, members of the congregation may stand or kneel at the altar rail, as they choose, and are able. After all who wish communion have received it, the people stand as they are able or kneel and the Priest says **Let us pray.**

Priest and People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Following completion of the closing prayer, the Priest blesses the congregation, and along with the readers and the acolytes recesses from the church, with all standing (as they are able) and singing the Recessional Hymn

Recessional Hymn

(Hymn 432)

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

After they have reached the rear of the church, the Priest says a dismissal, and the People reply **Thanks be to God. Alleluia. Alleluia.**

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Hymn 345	Words: John Ellerton, alt; Music: <i>Ellex</i> , Edward John Hopkins
Sanctus	Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan
Hymn 432	Words: Henry Williams Baker, alt.; based on Psalms 148 and 150; Music: <i>Laudate Dominum</i> , Charles Hubert Hastings Parry